Name:	 	
Homeroom:	 	
School:		



#### RECORD BOOK

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development. University of Tennessee Institute of Agriculture, U.S. Department, and county governments cooperating. UT Extension provides equal opportunities in programs and employment.

Date Booklet Due:\_\_\_



This book is furnished to the 4–H club secretary to help them keep proper records of the activities in their clubs. It will be valuable for the secretary to keep club records. The local 4–H staff will be able to offer help to the 4–H secretary when needed.

#### How to write minutes:

- The minutes of the meeting should contain the following:
  - Name of the club, date, and time the meeting was called to order.
  - Who presided at the meeting, led the pledges, and gave the thought of the day.
  - Whether the minutes from the previous meeting were approved.
  - A statement of upcoming activities shared by the 4-H staff as presented in the 4-H newsletter.
  - What the 4-H leader presented that day.
- The minutes should be neatly written.
- The secretary should always be impartial and never express their opinion on any action taken by the club.
- Space for the minutes for the club year is provided in this book. If more meetings are held during the year, or if more space is needed, the secretary may insert additional pages.
- The secretary may find it helpful to first write the minutes on another page and then write them in the secretary's book.

You are encouraged to do the following to make your record-keeping more efficient:

- · At the beginning of the year:
  - Complete the club roster with club member's names listed alphabetically. Your teacher may provide a list to help with accurate records.
- · During the Meeting:
  - Read the previous month's minutes.
  - Take minutes (see how to write minutes for details)
- After the meeting:
  - Using your notes, write an accurate story (called minutes) of the 4-H meeting in your secretary's book.
  - Record club member's participation on the club roster each month.
  - Record the results of each month's activities on the final report page.
- At the end of the year:
  - Turn in your completed secretary book to the 4-H staff. These books will be judged for recognition as part of the Secretary of the Year Award.

#### Secretary books are due the same day that Project Books are due to your school!

Name:		
Grade:	Club Teacher:	
School:		
School Year:		



#### **4-H Club Officers**

School Year:	
President:	 
Vice President:	
Sooratoma	
Secretary:	
Service Learning Chairman: _	

#### 4-H Club Roster

NAME	SPEECH TOPIC	Posters	Essay	Photo	Service Learning Project	Project Book Complete
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						
16.						

Give each member credit when an activity is complete

#### 4-H Club Roster

NAME	SPEECH TOPIC	Posters	Essay	Photo	Service Learning Project	Project Book Complete
17.						
18.						
19.						
20.						
21.						
22.						
23.						
24.						
25.						
26.						
27.						
28.						
29.						
30.						
31.						
32.						

Give each member credit when an activity is complete

OFFICERS ELECTED
President -
Vice President:
Secretary -
Service Learning Chairman -
NOTES:

	MEETING	
DATE:	LOCATION:	
		1
	MONTLY CONTEST	
	NUMBER OF PARTICIPANTS	
	NOTES:	

PLEDGES LED BY:	NOTES:
Pledge of Allegiance –	
4-H Pledge -	
THOUGHT OF THE DAY LED BY:	
UPCOMING 4-H EVENTS	
1.	
2.	
3.	
LESSON TOPIC AND IDEAS	
1.	
2.	
MONTLY CONTEST	
NUMBER OF PARTICIPANTS	

PLEDGES LED BY:	NOTES:
Pledge of Allegiance –	
4-H Pledge -	
THOUGHT OF THE DAY LED BY:	
UPCOMING 4-H EVENTS	
1.	
2.	
3.	
LESSON TOPIC AND IDEAS	
1.	
2.	
MONTLY CONTEST	
NUMBER OF PARTICIPANTS	

PLEDGES LED BY:	NOTES:
Pledge of Allegiance –	
4-H Pledge -	
THOUGHT OF THE DAY LED BY:	
UPCOMING 4-H EVENTS	
1.	
2.	
3.	
LESSON TOPIC AND IDEAS	
1.	
2.	
MONTLY CONTEST	
NUMBER OF PARTICIPANTS	

PLEDGES LED BY:	NOTES:
Pledge of Allegiance –	
4-H Pledge -	
THOUGHT OF THE DAY LED BY:	
UPCOMING 4-H EVENTS	
1.	
2.	
3.	
LESSON TOPIC AND IDEAS	
1.	
2.	
MONTLY CONTEST	
NUMBER OF PARTICIPANTS	

## **4-H Meeting Summary**

School Year: _		
<u>October</u>		
Total # of Club Members P	resent:	
Officers Elected:	1 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	Vice President	
	Service Chairman	
<u>November</u>		
Total # of Club Members P	resent:	
Total # of Speeches:	·	
What service project did yo	our club complete?	
Club Score:		
<u>January</u>		
Total # of Club Members P	resent:	
Total # of Posters:	_	
What service project did yo	our club complete?	
Club Score:		
<u>February</u>		
Total # of Club Members P	resent:	
Total		
What service project did yo	our club complete?	
Club Score:		
<u>March</u>		
Total # of Club Members P	resent:	
Total # of Photos:	-	
What service project did yo	our club complete?	
Club Score:		



#### **PHOTOS AND NOTES**

# Sevier County 4-H is proudly sponsored by:





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