Sevier County 4-H **Golden Eagle** 2023-2024 Skyland Skyland

To earn the 4-H Golden Eagle Award, a 4-Her must complete ALL of the following:

- Be an active 4-H Club member in the 4th-12th grade
- Participate in **EACH** month's club activities:
 - November Public Speaking Contest
 - January Poster Contest
 - February Essay or Design Contest
 - March Photography or Videography Contest
- Participate in at least **ONE** county event
- Give ONE project demonstration during a club meeting this year
- Participate in **ONE** club community service learning project
- Complete **ONE** 4-H Project work page and 4-H story according to the requirements and turn it into your teacher (along with this form) by **April 10, 2024.**
- Record all activities on the back of this form during the year.

Your reward will be personal satisfaction of a job well done, along with a prize package that includes:

- Golden Eagle T-shirt
- Chick-fil-a Coupon
- Ben & Jerry's Coupon
- VIP pass to Rocky Top Mountain Coaster
- 24 hour + ropes course unlimited package from The Island in Pigeon Forge
- General admission pass to Skyland Ranch
- Free round of mini golf at Gatlin's Mini Golf
- One ticket for the Ski Lift Shootout Coaster at Rowdy Bear's Smoky Mountain Snowpark

This form, your completed project work page, and your 4-H story are due to your teacher on or before April 10, 2024. 4-H staff will pick up 4-H work from schools on April 10, 2024.

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development. University of Tennessee Institute of Agriculture, U.S. Department, and county governments cooperating. UT Extension provides equal opportunities in programs and employment

Sevier County 4-H Golden Eagle



2023-2024

Name: _____

Grade: _____

4-H Teacher: _____

School: _____

At the local club meeting, I entered the following contests:

To qualify, you must participate in **EACH** month's activities

November: _____ Speech

January: _____ Poster

February: _____ Essay or Design

March: _____ Photography or Videography

I attended the following County Event:

To qualify you must participate in at least **ONE** county event. 4-H County events include county public speaking, officers workshop, public speaking workshop, craft workshop, baking workshop, photography workshop, 4-H project group meeting, Jr Master Gardener meeting, 4-H judging team or educational team practices. These and other approved outside events will be announced in 4-H newsletters.

Name of the Event Attended: ______ Date of the Event: ______

l attended participated in 4-H meetings:

To qualify you must give at least **ONE** project demonstration or report on your project work.

Circle the month that you participated:

November

January February

March

I helped someone by participating in at least ONE club Service Learning Project:

Service Learning Project (What did you do to help others?): ______

What did you learn from the service project? ______

I completed my 4-H Project Work on the subject of:

(4th graders please write "Exploring 4-H")

I have answered the above questions honestly. I have also received my teacher's signature, verifying my completion of the above activities.

4-Her's Signature

Teacher's Signature

The 4-H staff will pick up this form and your completed project book and 4-H story on April 10, 2024.

T-shirt size in ADULT sizes (circle one): Small Medium Large X-Large 2XL